Kurt A. Raaflaub: Publications (December 2012)

a. Books/Monographs

1. *Dignitatis contentio. Studien zur Motivation und politischen Taktik im Bürgerkrieg zwischen Caesar und Pompeius*. Vestigia 20 (Munich: Beck, 1974): xvi, 318pp.

2. *Die Entdeckung der Freiheit. Zur historischen Semantik und Gesellschaftsgeschichte eines politischen Grundbegriffes der Griechen*. Vestigia 37 (Munich: Beck 1985): xxvi, 347pp.

3. Co-author (with J.M. Balcer, H.J. Gehrke, W. Schuller): *Studien zum Attischen Seebund* (Konstanz: Universitätsverlag, 1984).

4. Editor and contributor: *Social Struggles in Archaic Rome: New Perspectives on the Conflict of the Orders* (Berkeley and Los Angeles: Univ. of California Pr., 1986): xxv, 464pp.

5. Co-author (with W.R. Connor, M.H. Hansen, B.S. Strauss): *Aspects of Athenian Democracy* (Copenhagen: Museum Tusculanum Pr., 1990).

6. Editor (with Mark Toher) and contributor: *Between Republic and Empire: Interpretations of Augustus and his Principate* (Berkeley and Los Angeles: Univ. of California Pr., 1990, paperback ed. 1993): xxi, 495pp.

7. Editor (with Julia Emlen and Anthony Molho) and contributor: *Athens and Rome, Florence and Venice: City-States in Classical Antiquity and Medieval Italy* (Stuttgart: Steiner, and Ann Arbor: Michigan UP, 1991): 662pp.

8. Editor (with Elisabeth Müller-Luckner): *Anfänge politischen Denkens in der Antike: Die vorderasiatischen Kulturen und die Griechen* (Munich: Oldenbourg, 1993): xxxiv, 461pp.

9. Editor (with Mogens H. Hansen): *Studies in the Ancient Greek Polis*. *Historia* Suppl. vol. 95 (Stuttgart: Steiner, 1995): 219pp.

10. Editor (with Mogens H. Hansen): *More Studies in the Ancient Greek Polis*. *Historia* Suppl. ser. vol. 108 (Stuttgart: Steiner, 1996): 196pp.

11. Editor (with Ian Morris) and contributor: *Democracy 2500? Questions and Challenges*. Archaeol. Institute of America, Colloquium & Conference Papers 2. Dubuque, Iowa: Kendall & Hunt, 1997: 281pp.

12. Co-author (with S. M. Burstein, R. MacMullen, A. M. Ward): *Ancient History: Recent Work and New Directions* (Claremont CA: Regina Books, 1997).

13. Editor (with Deborah Boedeker) and contributor: *Democracy, Empire, and the Arts in Fifth-Century Athens*. Center for Hellenic Studies Colloquia 2 (Cambridge MA: Harvard University Press, 1998): 504pp.

14. Editor (with Nathan Rosenstein) and contributor: *War and Society in the Ancient and Medieval Worlds*. Center for Hellenic Studies Colloquia 3 (Washington, D.C.: Center for Hellenic Studies, and Cambridge MA: Harvard UP, 1999, pb ed. 2001): 484pp.

15. Author, *The Discovery of Freedom in Ancient Greece*. First English edn., revised and updated (Chicago: University Press, 2004): 430 pp.

16. Editor, *Social Struggles in Archaic Rome: New Perspectives on the Conflict of the Orders.* New edn., updated and expanded (Malden MA and Oxford: Blackwell Publishing, 2005): xxx, 417 pp.

17. Co-author (with Josiah Ober and Robert W. Wallace) and project-coordinator: *Origins of Democracy in Ancient Greece,* with chapters by Paul Cartledge and Cynthia Farrar (Berkeley: University of California Press, 2007): xi, 242 pp.
18. Editor: *War and Peace in the Ancient World* (Malden MA and Oxford: Blackwell Publishing, 2007): xii, 385 pp.
19. Editor (with Hans van Wees): *A Companion to Archaic Greece* (Malden MA and Oxford: Wiley-Blackwell: 2009): xxxviii + 750 pp.
20. Editor (with Richart Talbert): *Geography, Ethnography, and Perspectives of the World in Premodern Societies* (Malden MA and Oxford: Wiley-Blackwell, 2010).
21. Editor (with David Konstan): *Epic and History* (Malden MA and Oxford: Wiley-Blackwell, 2010): xiv + 442pp.
22. Editor (with Johann Arnason): *The Roman Empire in Context: Historical and Comparative Perspectives* (Malden MA and Oxford: Wiley Blackwell, in press).
23. Editor (with Johann Arnason and Peter Wagner): *The Greek Polis and the Invention of Democracy: A Politico-cultural Transformation and Its Interpretations* (Malden MA and Oxford: Wiley-Blackwell, in press).
24. Editor: *Thinking, Recording, and Writing History in the Ancient World* (Malden MA and Oxford: Wiley-Blackwell, in press).
25. Editor (with Deborah Lyons): Raymond Westbrook, *Ex Oriente Lex: Near Eastern Influences on Greek and Roman Law* (Baltimore: Johns Hopkins University Press, in preparation)

b. Chapters in books (with very few exceptions, all refereed)
1. "Vorgeschichte und Ausbruch des ersten punischen Krieges," in *Crustula Basiliensia, P. Von der Mühll, H. Fuchs, B. Wyss oblata* (Basel 1965; unpublished Festschrift).
2. "Polis tyrannos: Zur Entstehung einer politischen Metapher," in *Arktouros: Studies presented to B.M.W. Knox* (Berlin and New York1979) 237-252.
3. "The Political Significance of Augustus' Military Reforms," in *Roman Frontier Studies, 1979. Acts of the XII International Conference of Roman Frontier Studies*. BAR Intern. Ser. 72 (1980) 1005-1025.
4. "Des freien Bürgers Recht der freien Rede. Ein Beitrag zur Sozial- und Begriffsgeschichte der athenischen Demokratie," in W. Eck et al. (eds.), *Studien zur antiken Sozialgeschichte. Festschrift F. Vittinghoff* (Cologne and Vienna1980) 7-57.
5. "Zum Freiheitsbegriff der Griechen. Materialien und Untersuchungen zur Bedeutungsentwicklung von *eleutheros/eleutheria* in der archaischen und klassischen Zeit," in E.C. Welskopf (ed.), *Soziale Typenbegriffe im alten Griechenland und ihr Nachleben bis in die modernen Sprachen* IV (Berlin 1981) 180-405.
6. "Politisches Denken und Handeln bei den Griechen," in: *Propyläen Geschichte der Literatur* I: *Die Welt der Antike* (Berlin 1981) 36-67.
7. "Athens 'Ideologie der Macht' und die Freiheit des Tyrannen," in *Studien zum Attischen Seebund* (above, a3) 45-86.
8. Preface and comprehensive Research Bibliography, in Raaflaub (ed.), *Social Struggles* (above a.4) xv-xxv; 379-433.
9. "The Conflict of the Orders in Archaic Rome: A Comprehensive and Comparative Approach," ibid., 1-51.

10. "From Protection and Defense to Offense and Participation: Stages in the Conflict of the Orders," ibid., 198-243.

11. "Herodotus, Political Thought and the Meaning of History," in D. Boedeker (ed.), *Herodotus and the Invention of History*, *Arethusa* 20 (1987) 221-48.

12. "Grundzüge, Ziele und Ideen der Opposition gegen die Kaiser im 1. Jh. n. Chr.: Versuch einer Standortbestimmung," in O. Reverdin and B. Grange (eds.), *Oppositions et résistances à l'empire d'Auguste à Trajan*. Entretiens sur l'antiquité classique 33 (Vandoeuvres - Geneva 1987) 1-55.

13. "Die Militärreformen des Augustus und die politische Problematik des frühen Prinzipats," in: G.Binder (ed.), *Saeculum Augustum* I: *Herrschaft und Gesellschaft*. Wege der Forschung 266 (Darmstadt 1987) 246-307.

14. "Die Anfänge des politischen Denkens bei den Griechen," in I.Fetscher and H.Münkler (eds.), *Pipers Handbuch der politischen Ideen* I: *Frühe Hochkulturen und europäische Antike* (Munich 1988) 189-271.

15. "Politisches Denken im Zeitalter Athens," ibid., 273-368.

16. "Die Entdeckung der Freiheit durch die Griechen," in *Der Name der Freiheit, 1288 - 1988*. Exhibition Catalogue (Cologne 1988) 7-16.

17. "Athenische Geschichte und mündliche Überlieferung," in J. von Ungern-Sternberg and H. Reinau (eds.), *Vergangenheit in mündlicher Überlieferung*. Colloquium Rauricum I (Stuttgart 1988) 197-225.

18. "Opposition to Augustus" (together with L.J. Samons), in K.Raaflaub and M.Toher (eds.), *Between Republic and Empire* (above, a.5) 417-54.

19. "Editor's Preface," ibid. xi-xxi.

20. "Expansion und Machtbildung in frühen Polis-Systemen," in W.Eder (ed.), *Staat und Staatlichkeit in der frühen römischen Republik* (Stuttgart 1990) 511-45.

21. "City-State, Territory and Empire in Classical Antiquity," in Emlen, Molho and Raaflaub (eds.), *Athens and Rome*... (above, a.7) 565-88.

22. "Homer und die Geschichte des 8. Jh.v.Chr.," in J. Latacz (ed.), *Zweihundert Jahre moderne Homerforschung: Rückblick und Ausblick*. Coll. Rauricum 2 (Stuttgart 1991) 205-56.

23. "Politics and Society in Fifth-Century Rome," in M.A. Levi (ed.), *Bilancio Critico su Roma arcaica fra monarchia e repubblica, in memoria di Ferdinando Castagnoli* (Rome: Accademia Nazionale dei Lincei, 1993) 129-57.

24. "Zur Einführung," in Raaflaub and Müller-Luckner (eds.), *Anfänge politischen Denkens* (above, a.8) vii-xxii.

25. "Homer to Solon: The Rise of the Polis (The Written Sources)," in M. H. Hansen (ed.), *The Ancient Greek City-State* (Copenhagen 1993) 41-105.

26. "Rome, Italy, and Appius Claudius Caecus before the Pyrrhic Wars" (together with J.D. Richards and L.J. Samons II), in T. Hackens and R. R.Holloway (eds.), *The Age of Pyrrhus*. Archaeologia Transatlantica 11 (Louvain-la Neuve, Belgium, and Providence, R.I. 1992 [1995]), 16-50.

27. "Democracy, Power, and Imperialism in Fifth-Century Athens," in J.P. Euben, J. Ober, J. Wallach (eds.), *Athenian Political Thought and the Reconstruction of American Democracy* (Ithaca, NY, 1994) 103-46.

28. "Einleitung und Bilanz: Kleisthenes, Ephialtes und die Begründung der Demokratie," in K. Kinzl (ed.), *Demokratia: Der Weg zur Demokratie bei den Griechen*. Wege der

Forschung 657 (Darmstadt: Wissenschaftliche Buchgesellschaft, 1995) 1-54, 451-52.

29. "Equalities and Inequalities in Athenian Democracy," in J. Ober & C. Hedrick (eds.), *Demokratia: A Conversation on Democracies, Ancient and Modern* (Princeton: Princeton University Press, 1996) 139-74.

30. "Born to be Wolves? Origins of Roman Imperialism," in E. Harris & R. W. Wallace (eds.), *Transitions to Empire in the Graeco-Roman World, 360-146 B.C.* (Norman, OK: University of Oklahoma Press, 1996) 273-314.

31. "Solon and the Emergence of Politics in Greece," in S. Settis (ed.), *I Greci*, vol. II.1 (Turin: Einaudi, 1996) 1035-81 (in Italian).

32. "Freedom in the Ancient World," in *Oxford Classical Dictionary*, 3rd ed. (Oxford: Clarendon Pr., 1996) 609-11.

33. "Homeric Society," in I. Morris & B. Powell (eds.), *A New Companion to Homer* (Leiden: Brill, 1997) 624-48.

34. "Legend or Historical Personality? Solon Reconsidered," in J. Papademetriou (ed.), *Acta: First Panhellenic and International Conference on Ancient Greek Literature, Athens 1994* (Athens: Hellenic Society for Humanistic Studies, 1997), 97-117.

35. "Power in the Hands of the People: Foundations of Athenian Democracy," in I. Morris & K. A. Raaflaub (eds.), *Democracy 2500? Questions and Challenges* (above a.11), 31-66.

36. "The Thetes and Democracy: Response to J. Ober," ibid., 87-103.

37. "Soldiers, Citizens, and the Evolution of the Early Greek Polis," in L. Mitchell and P. J. Rhodes (eds.), *The Development of the Polis in Archaic Greece* (London: Routledge, 1997) 49-59.

38. "Greece," in S. Burstein, R. MacMullen, K. Raaflaub, A. Ward, *Ancient History: Recent Work and New Directions* (above, a.12), 1-35.

39. "Homer, the Trojan War, and History," in D. Boedeker (ed.), *The World of Troy: Homer, Schliemann, and the Treasures of Priam* (Washington DC: Society for the Preservation of the Greek Heritage, 1997) 74-97. Reprinted in *The Classical World* 91 (1998) 386-403.

40. "A Historian's Headache: How to Read 'Homeric Society'?" In N.R.E.Fisher & H. van Wees (eds.), *Archaic Greece: New Evidence and New Approaches* (London: Duckworth & Swansea: The Classical Press of Wales, 1998) 169-93.

41. "The Transformation of Athens in the Fifth Century," in D. Boedeker & K. A. Raaflaub (eds.), *Democracy, Empire, and the Arts in Fifth-Century Athens* (above a.13) 15-41.

42. "Introduction" (with D. Boedeker), ibid. 1-13.

43. "Reflections and Conclusions" (with D. Boedeker), ibid. 319-44.

44. "Leaders in War and Bravery: The Ideology of War in Late Fifth-Century Athens," in E. N. Genovese (ed.), *The Gail A. Burnett Lectures in Classics* (San Diego: Dept. of Classics and Humanities, SDSU, 1998), 9-32.

45. "Homer, Political Thought, and the Discovery of Civic Responsibility," in D. Boedeker (ed.), *The Iliad, the Odyssey, and the Real World* (Washington DC: Society for the Preservation of the Greek Heritage, 1998) 97-118.

46. "War and Society in Archaic and Classical Greece," in K. A. Raaflaub & N. Rosenstein (eds.), *War and Society in the Ancient and Medieval Worlds* (above a.14) 129-61.

47. "Influence, Adaptation, and Interaction: Near Eastern and Early Greek Political Thought," in S. Aro and R. Whiting (eds.), *The Heirs of Assyria* (Helsinki: State Archives of Assyria Project, 2000) 51-64.

48. "Poets, Lawgivers, and the Beginnings of Greek Political Reflection," in C. Rowe & M. Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought* (Cambridge: Cambridge University Press, 2000) 23-59.

49. "Zeus Eleutherios, Dionysos the Liberator, and the Athenian Tyrannicides: Anachronistic Uses of Fifth-Century Political Concepts," in Pernille Flensted Jensen *et al*. (eds.), *Polis and Politics: Studies in Ancient Greek History Presented to Mogens Herman Hansen* (Copenhagen: Museum Tusculanum Press, 2000) 249-75.

50. "To Challenge the Olympian? Trials in the circle of Pericles" (in German), in L. Burckhardt & J. von Ungern-Sternberg (eds.), *Great Trials in Ancient Athens (Grosse Prozesse im antiken Athen)* (Munich: Beck, 2000) 96-113.

51. "Political Thought, Civic Responsibility, and the Greek Polis," in Thomas Arnason & Peter Murphy (eds.), *Agon, Logos, Polis: The Greek Achievement and Its Aftermath* (Stuttgart: Steiner, 2001) 72-117.

52. "Father of All—Destroyer of All: War in Late Fifth-Century Athenian Discourse and Ideology," in B. Strauss & D. McCann (eds.), *War and Democracy: A Comparative Study of the Korean War and the Peloponnesian War* (Armonk NY and London: M. E. Sharpe, 2001) 307-56.

53. "Philosophy, Science, Politics: Herodotus and the Intellectual Trends of His Time," in Egbert Bakker et al. (eds.), *A Companion to Herodotus* (Leiden: Brill, 2002) 149-86.

54. "Herodot und Thukydides: Persischer Imperialismus im Lichte der athenischen Sizilienpolitik," in Norbert Ehrhardt and Linda-Marie Günther (eds.), *Widerstand — Anpassung — Integration: Die griechische Staatenwelt und Rom. Festschrift für Jürgen Deininger* (Stuttgart: Steiner, 2002) 11-40.

55. "Stick and Glue: The Function of Tyranny in Fifth-Century Athenian Democracy," in Kathryn A. Morgan (ed.), *Popular Tyranny: Sovereignty and Its Discontents in Ancient Greece* (Austin: University of Texas Press, 2003): 59-93.

56. "Zwischen Adel und Volk: Freiheit als Sinnkonzept in Griechenland und Rom" (Between aristocracy and people: freedom as a 'sense-concept' in Greece and Rome), in K.-J. Hölkeskamp, J. Rüsen, E. Stein-Hölkeskamp, and H. T. Grütter (eds.), *Sinn (in) der Antike: Orientierungssysteme, Leitbilder und Wertkonzepte im Altertum (Sense [in] antiquity: systems of orientation, models, and value concepts in the ancient world)* (Mainz: von Zabern, 2003): 55-80.

57. "Caesar the Liberator? Factional Politics, Civil War, and Ideology," in Francis Cairns and Elaine Fantham (eds.), *Caesar against Liberty? Perspectives on His Autocracy* (Cambridge: Francis Cairns, 2003): 35-67.

58. "Die Bedeutung der Dark Ages: Mykene, Troia und die Griechen" (The significance of the Dark Ages: Mycene, Troy, and the Greeks), in Christoph Ulf (ed.), *Der neue Streit um Troia. Eine Bilanz (The new fight about Troy: drawing a balance)* (Munich: Beck, 2003): 309-29.

59. "Freedom for the Messenians? A Note on the Impact of Slavery and Helotage on the Greek Concept of Freedom," in Susan Alcock and Nino Luraghi (eds.), *Helots and Their*

Masters in Laconia and Messenia: Histories, Ideologies, Structures (Washington DC: Center for Hellenic Studies, 2003) 169-90.

60. "The Alleged Ostracism of Damon," in Geoffrey W. Bakewell and James P. Sickinger (eds.), *Gestures: Essays in Ancient History, Literature, and Philosophy Presented to Alan L. Boegehold* (Oxford: Oxbow Books, 2003) 317-31.

61. "Polis, 'The Political,' and Political Thought: New Departures in Ancient Greece, c. 800-500 BCE," in Johann P. Arnason, S. N. Eisenstadt, and Björn Wittrock (eds.), *Axial Civilizations and World History* (Leiden: Brill, 2005) 253-83.

62. "Between East and West: Phoenician Influences on the Formation of the Greek Polis?" (in German), in Robert Rollinger and Christoph Ulf (eds.), *Griechische Archaik und der Orient: Interne und externe Impulse* (Berlin: Akademie-Verlag, 2004) 271-89.

63. "Aristocracy and Freedom of Speech in the Graeco-Roman World," in Ralph M. Rosen and Ineke Sluiter (eds.), *Freedom of Speech in Classical Antiquity* (Leiden: Brill, 2004) 41-61.

64. "Archaic Greek Aristocrats as Carriers of Cultural Interaction," in Robert Rollinger and Christoph Ulf (eds.), *Commerce and Monetary Systems in the Ancient World: Means of Transmission and Cultural Interaction: 5th International Melammu Conference 2002* (Stuttgart: Steiner, 2004) 197-217.

65. (together with Deborah Boedeker): "Tragedy and City," in Rebecca Bushnell (ed.), *A Companion to Tragedy* (Oxford: Blackwell, 2005) 109-27.

66. "The Significance of *Hellenische Poleis* and *Soziale Typenbegriffe* after Thirty Years" (in German), in Isolde Stark (ed.), *Elisabeth Charlotte Welskopf und die Alte Geschichte in der DDR* (*E. C. Welskopf and Ancient History in the GDR*), (Stuttgart: Steiner, 2005) 252-65.

67. "Epic and History," in John M. Foley (ed.), *A Companion to Ancient Epic* (Oxford: Blackwell, 2005) 55-70.

68. "Homeric Warriors, Protohoplites, and the Polis: Toward the Solution of Old Problems" (in German), in Burkhard Meissner et al. (eds.), *War – Society – Institutions: Contributions to a Comparative History of War (Krieg – Gesellschaft – Institutionen: Beiträge zu einer vergleichenden Kriegsgeschichte)*. (Berlin: Akademie-Verlag, 2005) 209-66.

69. "Athenian and Spartan *eunomia,* or: What to Do with Solon's Timocracy?" In Josine Blok and André Lardinois (eds.), *Solon: New Historical and Philological Perspectives,* 390-428. Leiden: Brill, 2006.

70. "Historical Approaches to Homer." In Sigrid Deger-Jalkotzy and Irene S. Lemos (eds.), *Ancient Greece: From the Mycenaean Palaces to the Age of Homer*, 449-62. Edinburgh: Edinburgh University Press, 2006.

71. "Romulus and the She-Wolf: Rome's Beginnings between Myth and History" (in German). In Elke Stein-Hölkeskamp and Karl-Joachim Hölkeskamp (eds.), *Erinnerungsorte der Antike: die römische Welt* (*Places of Memory in Antiquity: the Roman World*), 18-39. Munich: Beck, 2006.

72. "Introduction." In Raaflaub et al., *Origins of Democracy in Ancient Greece* (above a 17), 1-21.

73. "People's Power and Egalitarian Trends in Archaic Greece." Ibid. 22-48 (together with Robert W. Wallace).

74. "The Break-Through of *demokratia* in Mid-Fifth-Century Athens." Ibid. 105-54.

75. "Thucydides on Democracy and Oligarchy." In Antonios Rengakos & Antonios Tsakmakis (eds.), *Brill's Companion to Thucydides*, 189-222. Leiden: Brill, 2006.

76. "Introduction: Searching for Peace in the Ancient World." In Raaflaub (ed.), *War and Peace in the Ancient World* (above a 18), 1-33.

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78. "Warfare in Athenian Society." In Loren J. Samons II (ed.), *The Cambridge Companion to the Age of Pericles* (Cambridge: University Press, 2007): 96-124.

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81. "Caesar and Augustus as Liberators?" In Ernst Baltrusch (ed.), *Caesar* (Darmstadt: Wissenschaftliche Buchgesellschaft, 2007) 229-61.

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89. "Early Greek Political Thought in Its Mediterranean Context." In Ryan Balot (ed.), *A Companion to Greek and Roman Political Thought,* 37-56. Malden MA and Oxford: Wiley-Blackwell, 2009.

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97. "From City-State to Empire: Rome in Comparative Perspective." In a22 above: 39-66.

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