

11/08

Charles Larmore: Curriculum Vitae

W. Duncan MacMillan Family Professor in the Humanities
 Professor of Philosophy
 Brown University

54 College Street
 Providence, Rhode Island 02912

Education:

- 1968-72 Harvard University (A.B. magna cum laude, Greek and philosophy; Phi Beta Kappa)
- 1972-73 Ecole normale supérieure, Paris, France
- 1976-77 Universität Münster, Germany
- 1973-78 Yale University (Ph.D., Philosophy)

Positions held:

- 1978-97 Columbia University (1978-80 Society of Fellows; 1980-87 Assistant Professor of Philosophy; 1987-90 Associate Professor; 1990-97 Professor of Philosophy; 1992-97 Professor of German)
- 1991-92 Maître de recherche, CREA (Ecole polytechnique, Paris)
- 1992-95 Chairman, Department of Philosophy, Columbia University
- 1997-2006 Professor of Philosophy and Political Science, Lecturer in Law, University of Chicago
- 2001-5 Chester D. Tripp Professor in the Humanities, University of Chicago
- 2005-6 Raymond W. & Martha Hilpert Gruner Distinguished Service Professor, University of Chicago
- 2006- Professor of Philosophy, W. Duncan MacMillan Family Professor in the Humanities, Brown University

Areas of specialization:

Moral and political philosophy, History of philosophy (17th – 20th centuries)

Professional Activities:

Editorial board:

Journal of Philosophy (1987-1996; 2008-)
Ethics, Book Review Editor (2000-2008)
Internationale Zeitschrift für Philosophie
Filosofia e questioni pubbliche
La Società degli individui
Cahiers de philosophie de l'Université de Caen
Comprendre
European Journal of Political Theory
Philosophiques (Québec)
Internationales Jahrbuch des deutschen Idealismus
Raison publique
Notre Dame Philosophical Reviews

Comité scientifique (editorial board):

Dictionnaire d'éthique et de philosophie morale,
 (ed.) M. Canto-Sperber (Paris: Presses Universitaires de France, 1996)

Elected to the American Academy of Arts and Sciences, May 2005

Publications, Books:

1. Patterns of Moral Complexity, Cambridge University Press, 1987.
 Italian translation: Le strutture della complessità morale, Feltrinelli, 1990
 German translation: Strukturen moralischer Komplexität, Metzler Verlag, 1995
2. Modernité et morale, Presses Universitaires de France, 1993.
3. The Romantic Legacy, Columbia University Press, 1996.
 Greek translation: Polis, 1998
 Italian translation: L'eredità romantica, Feltrinelli, 2000
4. The Morals of Modernity, Cambridge University Press, 1996.
 Chinese translation (People's Publishing House), to appear
5. Les pratiques du moi, Paris: Presses Universitaires de France, 2004.
 Awarded the "Grand Prix de Philosophie" by the Académie française, 2004

 English translation: University of Chicago Press [to appear]
 Italian translation: Le pratiche dell'io, Meltemi, 2006
 Portuguese translation: As praticas do Eu, Loyola, 2008
6. Débat sur l'éthique. Idéalisme ou réalisme, with Alain Renaut, Paris: Grasset, 2004.
 Greek translation: Peri ethikes, Polis, 2006

Chinese translation (Renmin) to appear
 Italian translation: Dibattito sull'etica, Meltemi, 2007

7. The Autonomy of Morality, Cambridge University Press, 2008

Publications (articles, etc.):

- 1975 1. "Reading Russell, Reading Derrida", The Cambridge Review
- 1976 2. "Bataille's Heterology", Semiotext(e), volume 3.
- 1980 3. "Descartes' Empirical Epistemology", in Descartes: Mathematics, Physics, and Philosophy, ed. S. Gaukroger, Harvester: London
- 1981 4. "The Concept of a Constitutive Subject", in The Talking Cure: Essays in Psychoanalysis and Language, ed. C. MacCabe, Macmillan, London.
 5. "Moral Judgment", The Review of Metaphysics, Dec. 1981. (reprinted in R. Beiner and J. Nedelsky (eds.), Judgment, Imagination, and Politics, Rowman & Littlefield: Lanham, 2001)
 6. Review: S. Gaukroger, Explanatory Structures, in British Journal for the Philosophy of Science, September 1981
 7. "Explanation in the Social Sciences" in Proceedings of the General Education Seminar (Columbia University), vol. 9.
- 1982 8. "System and Function in the Social Sciences", in E. Rudolph and E. Stöve (eds.), Geschichtsbewußtsein und Rationalität, Klett-Cotta, Stuttgart
 9. (with Stephen Holmes) Translation, with introduction, of Niklas Luhmann, The Differentiation of Society, Columbia University Press
- 1984 10. "Descartes' Psychologistic Theory of Assent", History of Philosophy Quarterly, vol. 1, no. 1
 11. Review: Jean-Luc Marion, Sur la théologie blanche de Descartes, Journal of Philosophy, March 1984
 12. Review: Michael Sandel, Liberalism and the Limits of Justice, Journal of Philosophy, June 1984
 13. Review: Colin Turbayne, ed. Berkeley: Critical and Interpretative Essays, in Critical Philosophy, vol. 1, no. 2
- 1985 14. "The Heterogeneity of Practical Reason", in K. Gloy and E. Rudolph (eds), Einheit als Grundfrage der Philosophie, Wissenschaftliche Buchgesellschaft, Darmstadt
 15. Review: Revue internationale de Philosophie, No. 146: Descartes, in Archives de philosophie 48 (3)
 16. Review: R. Bernstein, Beyond Objectivism and Relativism, in Philosophical Review, October 1985

- 1986 17. "La critique newtonienne de la méthode cartésienne", in Dix-huitième siècle, no. 18, Presses Universitaires de France
18. "Tradition, Objectivity, and Hermeneutics", in B. Wachterhauser (ed), Hermeneutics and Modern Philosophy (SUNY Press)
19. Review: Martin Jay, Marxism and Totality, in The Journal of Modern History 58 (1), March 1986
20. Review: Jon Elster, Sour Grapes, in American Political Science Review 80 (2), June 1986
21. Review: Herbert Schnädelbach, Philosophy in Germany, 1831-1933, in Germanic Review 61 (3)
- 1987 22. Review: Barry Stroud, The Significance of Philosophical Scepticism, in Journal of Philosophy, July 1987
23. "L'explication scientifique chez Descartes", in N. Grimaldi and J.-L. Marion (eds), Le Discours et sa méthode, Presses Universitaires de France
24. "Newton's Critique of Cartesian Method", in Graduate Faculty Philosophy Journal 12 (1&2)
- 1988 25. "Les limites de la réflexion en éthique", in L'Age de la science 1: Ethique et philosophie politique (O. Jacob, Paris), 199-214.
26. "Logik und Zeit bei Aristoteles", in E. Rudolph (ed), Zeit, Bewegung, Handlung. Studien zur Zeitabhandlung Aristoteles, Klett-Cotta, Stuttgart
27. "Le concept de certitude chez Newton", in Revue d'histoire des sciences 41: 377-384.
- 1989 28. Review: E. Tugendhat, Self-Consciousness and Self-Determination, in Philosophical Review, January 1989
29. "Time's Reason" (review: Ernest Gellner, Plough, Sword and Book. The Structure of Human History) in The New Republic, 24 April 1989
30. "The Secrets of Philosophy" (review: Leo Strauss, The Rebirth of Classical Political Rationalism) in The New Republic, 3 July 1989
31. Review: Alasdair MacIntyre, Whose Justice? Whose Rationality?, in Journal of Philosophy, August 1989 (translation as "Réflexions sur Quelle justice? Quelle rationalité", in Communio. 18 (6))
32. "Liberal Neutrality: A Reply to Fishkin", in Political Theory, November 1989
- 1990 33. Review: Michael Walzer, The Company of Critics, in Ethics, January 1990
34. "Political Liberalism", in Political Theory, August 1990, 339-360 (Reprinted in S. Young (ed.), Political Liberalism [Albany: SUNY Press, 2004]; German trans. in A. Honneth (ed.), Kommunitarismus, Frankfurt: Campus Verlag, 1993; Italian trans. in A. Ferrara (ed.), Comunitarismo e liberalismo, Rome: Editori Riuniti, 1992)
35. "The Right and the Good", in Philosophia (Israel), July 1990, 15-32
- 1991 36. "Where there's a Will" (review: R. Safranski, Schopenhauer and the Wild

- Years of Philosophy), in The New Republic, 4 March 1991
37. "Romanticism and Modernity", in Inquiry (Norway), vol. 33, no. 34
38. Review: Charles Taylor, Sources of the Self, in Ethics, October 1991
39. "Histoire et raison dans la philosophie politique", in Stanford French Review, vol. 15 (1-2), 183-206
- 1992 40. "Law, Morality, and Autopoiesis in Niklas Luhmann", in Cardozo Law Review, March 1992, 1619-1624
41. "The Limits of Aristotelian Ethics", in Nomos XXXIV: Virtue (Yearbook of the American Society for Political and Legal Philosophy), ed. J. Chapman, New York University Press
42. "Au-delà de la religion et des Lumières", in Cahiers de Philosophie politique et juridique de l'Université de Caen, vol. XX
43. "Jenseits von Religion und Aufklärung", in E. Rudolph (ed), Die Vernunft und ihr Gott, Klett-Cotta, Stuttgart
44. "Oltre la religion et l'Illuminismo", in Fenomenologia e Società XV (1), 13-30
45. "Convictions philosophiques", in Philosophie 35 (Paris: Minuit), 21-33
- 1993 46. "Die Wurzeln radikaler Demokratie", in Deutsche Zeitschrift für Philosophie 41 (2), 321-327
47. "The View from Everywhere" (review: S. Ascheim, The Nietzsche Legacy in Germany 1890-1990), in The New Republic, 17 May 1993
48. Théophraste, Métaphysique, texte édité, traduit, et annoté par A. Laks et G. Most, avec la collaboration de C. Larmore et E. Rudolph (Paris: Les Belles Lettres)
49. "Beyond Religion and Enlightenment", in San Diego Law Review, 30 (4), 799-815.
- 1994 50. "Pluralism and Reasonable Disagreement", Social Philosophy and Policy, vol. 11 no. 1, 61-79 (also in E.F. Paul et al (eds.), Cultural Pluralism and Moral Knowledge, Cambridge University Press)
- 1995 51. "Une théorie du moi, de son instabilité, et de la liberté d'esprit", in Henri Grivois and J.-P. Dupuy (eds.), Mécanismes mentaux, mécanismes sociaux (Paris: La Découverte), 127-145. (Italian translation in La Società degli individui 3 [1998])
52. "The Foundations of Modern Democracy: Reflections on Jürgen Habermas", in European Journal of Philosophy, April 1995.
53. "Ontologie und Ethik bei Sartre", in Zeitschrift für philosophische Forschung 49 (3), 441-449.
54. Review: E. Tugendhat, Vorlesungen über Ethik, in European Journal of Philosophy, 3(3), 323-327
55. "Politische Freiheit und moralische Identität", in Frankfurter Rundschau (21.10.95)
- 1996 56. "The Toils of Sincerity", in P. Force and D. Morgan (eds.), De la morale à

- l'économie politique (Publications de l'Université de Pau)
57. "Pierre Bayle", article in Dictionnaire d'éthique et de philosophie morale (Paris, Presses Universitaires de France)
58. "Michel de Montaigne", article in Dictionnaire d'éthique et de philosophie morale
59. "Arthur Schopenhauer", article in Dictionnaire d'éthique et de philosophie morale
60. Review: Brian Barry, Justice as Impartiality, in American Political Science Review, 90 (4), December 1996, pp. 884-885
- 1997 61. "Etica delle alternative". in Micromega. Almanacco di filosofia '97, 132-140.
62. "Deux différences prétendues entre sujet de la pensée et sujet de l'action", Cahiers de philosophie de l'Université de Caen, 137-148.
63. "Denken und Handeln", Deutsche Zeitschrift für Philosophie 45 (2), pp. 183-195.
64. "Arendt for Beginners", Internationale Zeitschrift für Philosophie 7 (1), pp. 5-19.
65. Review: Isaiah Berlin, The Sense of Reality, in Boston Review of Books, December/January 97-98, pp. 45-6.
66. "L'autonomie de la morale", in Philosophiques (Québec) vol. XXIV, no. 2 (automne 1997), pp. 313-328
- 1998 67. "Scepticism", in D. Garber and M. Ayers (eds.), The Cambridge History of Seventeenth Century Philosophy, Cambridge University Press, 1145-1192.
68. "La Force des convictions morales", in Magazine littéraire, janvier 1998
69. "Person und Anerkennung", Deutsche Zeitschrift für Philosophie 46 (3), pp. 459-464.
70. Review: Thomas Nagel, The Last Word, in Ethics, October 1998
71. "Trois figures de l'individu", in Villa Gillet (cahier spécial: Individu et démocratie), 23-37. (Italian translation in Società degli individui 5 (2) [1999], 69-82)
72. "Objectively Good" (Review: J.B. Schneewind, The Invention of Autonomy), in The New Republic, 28 September 1998
73. "Mon année à l'Ecole Normale Supérieure", in Société des Amis de l'Ecole Normale Supérieure §208 (avril-mai 1998)
74. "Pierre Bayle", article in Routledge Encyclopedia of Philosophy
75. "Right and Good", article in Routledge Encyclopedia of Philosophy
- 1999 76. "The Idea of a Life Plan", in Social Philosophy & Policy, vol. 16, no. 1, 96-112 (also in E.F. Paul et al (eds.), Human Flourishing, Cambridge University Press). (German trans. in Die Neue Rundschau 113 (1), 2002, pp. 41-61).
77. "Warum nicht Philosophie?", in Deutsche Zeitschrift für Philosophie 47 (3), 505-509 (Italian translation in La società degli individui V (13), febbraio 2002).
78. "La connaissance morale" (revised version of chapter 5, The Morals of Modernity), in Ruwen Ogien (ed.), Le réalisme moral (Paris: PUF, 1999),

- 382-419.
79. "The Moral Basis of Political Liberalism", in The Journal of Philosophy 96(12), December 1999, 599-625.
80. "The Visible Hand" (Review: Charles Griswold, Adam Smith and the Virtues of the Enlightenment), in The New Republic, 18 October 1999.
81. "Repenser l'humanisme et la démocratie", in Histoire de la philosophie politique, ed. A. Renaut, vol. V (Paris: Calmann-Lévy), 97-125.
- 2000 82. "La structure dialogique de la Première Méditation", in Philosophie (éd. de Minuit) §65, mars 2000, 55-72.
83. "The Geist Man" (review: Terry Pinkard, Hegel), in The New Republic, 10-17 July 2000
84. "Républicanisme et libéralisme chez Philip Pettit", in Cahiers de philosophie de l'Université de Caen, §34, 115-126.
85. "Habermas und der Pragmatismus", in S. Müller-Doohm (ed.), Das Interesse der Vernunft (Suhrkamp Verlag: Frankfurt)
86. "Le 'nous' moral que nous sommes", in Comprendre: les identités culturelles, No. 1 (Paris: PUF), 219-234
87. "Hölderlin and Novalis", in K. Ameriks (ed.), The Cambridge Companion to German Idealism (Cambridge University Press), pp. 141-160
88. Review: La pensée philosophique d'expression française au Canada, ed. R. Klibansky and J. Boulad-Ayoub, in Philosophiques (Québec) XVII (2), 456-460.
- 2001 89. "Lifting the Veil" (Review: John Rawls, Lectures on the History of Moral Philosophy), in The New Republic 5 February 2001
90. "A Critique of Philip Pettit's Republicanism", in NOUS: Philosophical Issues (Blackwell), vol. 11, 229-243.
91. "The Polite Philosopher" (Review: André Comte-Sponville, A Small Treatise on the Great Virtues), in The New Republic, 22 October 2001
92. "Der Zwang des besseren Arguments", in L. Wingert and K. Günther (eds.), Die Öffentlichkeit der Vernunft und die Vernunft der Öffentlichkeit. Festschrift für Jürgen Habermas (Frankfurt: Suhrkamp), 106-125
93. "Entretien avec Charles Larmore", in Spirale (Montréal) § 179, juillet-août, 8.
- 2002 94. Review: John Rawls, The Law of Peoples, in Philosophy and Phenomenological Research vol. 64, no. 1, 241-243. (Italian translation In Fenomenologia e società 27 (3), 2004, 148-151).
95. "Love and Dissonance" (Review: Brian Magee, The Tristan Chord. Wagner and Philosophy), in The New Republic, 1 & 8 April 2002.
96. "Attending to Reasons", in Nicholas Smith (ed.), Reading McDowell (London and New York: Routledge), 193-208.
- 2003 97. "Public Reason", in Samuel Freeman (ed.), The Cambridge Companion to Rawls (Cambridge: Cambridge University Press), 368-393
98. "The Way We Are" (Review: Tzvetan Todorov, Imperfect Garden: The Legacy

- of Humanism), in The New Republic, 10 February 2003. (Italian translation in La Società degli individui VIII (23), 2005, 91-103)
99. "Back to Kant? No Way", in Inquiry 46-2 (June 2003), 260-71.
- 2004 100. "Liberal and Republican Conceptions of Freedom", in D. Weinstock and C. Nadeau (eds.), Republicanism: History, Theory, and Practice (London: Frank Cass), 96-119.
101. "Un scepticisme sans tranquillité: Montaigne et ses modèles antiques", in V. Carraud et J.-L. Marion (eds.), Montaigne: scepticisme, métaphysique, théologie (Paris: PUF), 15-31.
102. "A Normative Theory of the Self", in R. Bodei et al. (eds.), Ricostruzione della soggettività, Liguori: Napoli, 351-361.
103. "Alessandro Ferrara's Theory of Authenticity", in Philosophy and Social Criticism 30(1), 5-9.
104. "History and Truth", in Daedalus (summer 2004), 46-55.
105. "Der Wille zur Wahrheit", in O. Höffe (ed.), Nietzsche: Zur Genealogie der Moral (Klassiker Auslegen), Berlin: Akademie Verlag, 163-176.
106. "Le 11 septembre et les intellectuels", in The Florence Gould Lectures at New York University, vol. VI (2002-2004), 23-30.
107. "Le normatif et l'évaluatif", in Philosophiques (Québec), vol. 31, no. 2 (automne), 398-402.
108. "Eigeninteresse und Gespräch", in Erwägen/Wissen/Ethik, 15 (4), 545-547.
- 2005 109. "Selbstsein und Gefühl" (Review: Manfred Frank, Selbstgefühl), in Deutsche Zeitschrift für Philosophie 53 (1), 159-164.
110. "L'épanouissement américain" (obituary of Paul Ricoeur), Le Monde, 22 mai 2005.
111. "Respect for Persons", in The Hedgehog Review, VII (2), 66-76.
112. "Religione e sfera pubblica? A colloquio con Martha Nussbaum, Charles Taylor, e Charles Larmore, a cura di Paolo Costa", Annali di Studi Religiosi 6, 431-460.
- 2006 113. "Descartes and Scepticism", in S. Gaukroger (ed.), The Blackwell Guide to Descartes' Meditations, Oxford: Blackwell, 17-29.
114. "L'éthique à sa place", in Critique, mars 2006, 208-219.
115. "The Thinking Thing" (Review: Jerrold Siegel, The Idea of the Self, in The New Republic, 19 June 2006).
- 2007 116. "Die normative Struktur des Selbst", in Von der Logik zur Sprache. Stuttgarter Hegel-Kongress 2005 (Klett-Cotta, Stuttgart), 498-514.
117. Review: Alasdair MacIntyre, Selected Essays, in Notre Dame Philosophical Reviews, 2007.08.17
- 2008 118. "Behind the Veil" (Review: John Rawls, Lectures on the History of Political Philosophy, in The New Republic, 27 February 2008)

119. "How Much Can We Stand?" (Review: Charles Taylor, A Secular Age, in The New Republic, 9 April 2008)

Forthcoming Publications:

120. (with Vincent Descombes), Dernières nouvelles du moi (Presses Universitaires de France, 2009)
121. "Recognizing Persons", in I. Testa (ed.), The Social Space of Reason (Guerini Editori, Milano)
122. Dare ragioni, Rosenberg & Sellier: Torino
123. Review: D.D. Raphael, The Impartial Spectator: Adam Smith's Moral Philosophy, in The Adam Smith Review 4, 294-299.