

## **John Reeder: Publications**

### **Books**

*Religion and Morality*, edited and with an introduction by Gene Outka and John P. Reeder, Jr. (Garden City, NY: Doubleday & Co., 1973).

*Source, Sanction, and Salvation: Religion and Morality in Judaic and Christian Traditions* (Englewood Cliffs, NJ: Prentice-Hall, Inc., 1988); Ch. 1 excerpted in Gabriel Palmer-Fernandez, ed., *Moral Issues: Philosophical and Religious Perspectives* (Englewood Cliffs, NJ: Prentice-Hall, Inc., 1995).

*Prospects for a Common Morality*, edited and with an introduction by Gene Outka and John P. Reeder, Jr. (Princeton: Princeton University Press, 1993).

*Killing and Saving: Abortion, Hunger and War* (University Park, PA: Penn State Press, 1996).

### **Chapters in Books**

"The Relation of the Moral and the Numinous in Otto's Notion of the Holy," in *Religion and Morality*, ed. Outka and Reeder (1973): 255-292.

"Beneficence, Supererogation, and Role Duty," in *Beneficence and Health Care*, ed. Earl Shelp Vol. 13, Philosophy and Medicine Series, ed. Tristram Engelhardt and Stuart Spicker (Dordrecht: D. Reidel, 1982): 83-108.

"The Dependence of Ethics," in *Gustafson's Theocentric Ethics: Interpretation and Assessments*, ed. Harlan Beckley and Charles Swezey (Macon, GA.: Mercer U. Press, 1988): 119-137.

"Individualism, Communitarianism, and Theories of Justice," in *Ethics, Wealth, and Salvation: A Study in Buddhist Social Ethics*, ed. Russell Sizemore and Donald Swearer (Columbia: University of South Carolina Press, 1990): 235-252; 273-280; 291-296.

"Analogues to Justice," in *The Love Commandments: Essays in Christian Ethics and Moral Philosophy* ed. Edmund Santurri and William Werpehowski (Washington D. C.: Georgetown University Press, 1992): 281-307.

"Foundations without Foundationalism," in *Prospects for a Common Morality*, ed. Gene Outka and John P. Reeder, Jr. (Princeton: Princeton University Press, 1993): 191-214.

"Are Justice and Care Distinct Virtues?: Frankena, Gilligan, and Theological Ethics," in *The Ethics of Medical Care: Emotion, Narrative, and Community*, ed. Diana Fritz Cates and Paul Lauritzen (Georgetown University Press, 2001).

### **Refereed Journal Articles**

"Patterson Brown on God's Will as the Criterion of Morality," *Religious Studies* 5 (December 1969): 235-42; reprinted in *Divine Command Morality: Historical and Contemporary Readings*, ed. Jaine Marie Idziak, (Toronto: Edwin Mellen Press, 1979).

"A Critique of Graber's Divine Command Theory of Ethics," *Journal of Religious Ethics* 3.1 (Spring 1975): 157-63.

"Religious Ethics as Field and Discipline," *Journal of Religious Ethics* 6.1 (Spring 1978): 32-53.

"Assenting to Agape," *Journal of Religion* 60 (January 1980): 17-31.

"Forgiveness: Tradition And Appropriation," *Journal of Religious Ethics* 15 (Fall 1987): 136-140.

"Three Moral Traditions," *Journal of Religious Ethics* 22.1 (Spring 1994): 75-92.

"Extensive Benevolence," *Journal of Religious Ethics* 26.1 (Spring 1998): 47-70.

"Benevolence, Special Relations, and Voluntary Poverty," *Journal of Religious Ethics* 26.1 (Spring 1998): 3-15.

"What Is a Religious Ethic?" *Journal of Religious Ethics* 25.3 (25th Anniversary Supplement) 1998: 157-181.

#### **Invited Journal Articles (Review Essays)**

"Respect for Rational Creatures," *Journal of Religion* 59 (January 1979): 94-103.

"Moralities and Cosmogonies," *Religious Studies Review* 13 (July 1987): 223-229.

"Visions of Community," *Religious Studies Review* 16.1 (January 1990): 28-34.

#### **Book Reviews**

*Situation Ethics*, by Joseph Fletcher, in *Reflection* (Yale Divinity School) 64.3 (March 1967): 16-18.

*Absolutes in Moral Theology?*, ed. Charles Curran, in *Journal of Ecumenical Studies* 6.2 (Spring 1969): 274-79.

*Character and the Christian Life*, by Stanley Hauerwas, in *Religious Studies Review* 1.1 (September, 1975): 45-46.

*The Fullness of Life*, by Paul Kurtz, in *Religious Studies Review*, 2.1 (January 1976): 52.

*Mysticism and Morality*, by Arthur Danto, in *Religious Studies Review* 2.3 (July 1976): 61.

*What Is and What Ought To Be Done*, by Morton White, in *The Thomist*, 48.2 (April 1984): 314-318.

#### **Invited Lectures**

Symposium, "Contemporary Approaches to Ethics," Manhattanville College, March, 1968.

Response to W. K. Frankena, "The Ethics of Love Conceived as an Ethics of Virtue," Colloquy on Virtue and Obligation in Religious Ethics, Graduate Program in Religion, Southern Methodist University, Dallas, Texas, November, 1971.

Response to Carl Cranor, "Respecting the Incurably Ill", Brown University Committee on Bio-Medical Ethics Conference, Spring, 1976.

"The Field of Religious Ethics," Ethics Colloquium, Boston Theological Institute, March, 1977.

Seminar, "The Right to Refuse Treatment," Robert Wood Johnson Clinical Scholars Program, Yale Medical School, December, 1979.

"Recovering the Connections," Panel on Directions in the Study of Religious Ethics, American Academy of Religion, New York, 1979.

Response to Seymour Siegel, "Law and Ethics in Judaism," Luce Program in Comparative Ethics, Amherst College, April, 1980.

Response to David Bleich, "Does Jewish Tradition Recognize an Ethic Independent of *Halakha*?" and Steven Schwarschild, "Several Logical Operations in Jewish Ethics," Association of Jewish Studies, Boston, December, 1980.

"Individual, Community, and the Problem of Justice," Harvard/Berkeley Project in Comparative Religious Ethics, Berkeley, June, 1981.

Response to Kay Warren, Conference on "Cosmogony and Ethical Order," sponsored by Harvard/Berkeley Project in Comparative Religious Ethics and the Institute for the Advanced Study of Religion of the Divinity School, University of Chicago, April, 1982.

Summary evaluation, with Frank Reynolds, Conference on "Sacred Persons as the Embodiment of Moral Values," Harvard/Berkeley Project in Comparative Religious Ethics, Harvard Divinity School, June, 1982.

Response to Douglas Knight, Conference on "Cosmogony and Ethical Order," sponsored by Harvard/Berkeley Project in Comparative Religious Ethics and the Institute for the Advanced Study of Religion of the Divinity School, University of Chicago, October, 1982.

"Views of Salvation: Morality and Beyond," The Zerby Lecture, Bates College, Lewiston, Maine, April, 1983.

"Senses of Autonomy," response to Gene Outka, Woodrow Wilson International Center for Scholars, Washington, DC, July, 1983.

"Justice and Benevolence," Amherst College, April, 1984.

"Holism and Cosmogonies," response to Robin Lovin and Frank Reynolds, Harvard/Berkeley Project in Comparative Religious Ethics, Berkeley, June, 1984.

"On Alasdair MacIntyre," Mt. Holyoke College Philosophy Club, March, 1985.

"Ethics and Interpretation," Five College Religion Faculties, Smith College, April 1985.

"The Dependence of Ethics," Symposium: Assentments of James M. Gustafson's *Ethics from a Theocentric Perspective*, cosponsored by the Institute for the Advanced Study of Religion, University of Chicago Divinity School, and the Department of Religion, Washington and Lee University, September, 1985.

"Justice and Love," conference on Religious Traditions and Prospects for a Common Morality, Swarthmore College, Fall, 1988.

"Religious Ethics and the University," University of Pittsburgh, Department of Religious Studies, May, 1990.

Response to Lee Yearley, "Spiritual Regret," University of Chicago Divinity School, May, 1992.

"The Just War Tradition," Amherst College (Religion 11), March, 1995.

"Religious Studies and the Study of Religion," panel, Yale Graduate School, April, 1995.

"Justice and Care," New College, University of South Florida, February, 1996.

"Moral Personhood," Amherst College (Religion 11), March, 1996.

"Moral Personhood," Swarthmore College (Religion 11), April, 1997.

"Ethics and the Body," Amherst College (Religion 11), April, 1997.

"Ethics and the Body," Amherst College (Religion 11), April, 1998.

"Are Justice and Care Distinct Virtues? Frankena, Gilligan, and Theological Ethics," Stanford University, January, 1999.

"Is There a Right to Reproduce?" Amherst College (Religion 38), December, 2000.

"Terrorism and Innocence," University of Iowa, October, 2002.

"Why Are We Confused About Religion," The Spalding Lecture, University of Iowa, October, 2002.

"Religion, Secularism, and Common Morality," Department of Religious Studies, University of Iowa, October, 2002.

"Models of Religion and Politics: A Response to Little and Wentz", Lincoln Center for Applied Ethics, Arizona State University, February, 2003.

"Terrorism and Noncombatant Immunity", McDaniel College, April, 2003.

"Noncombatant Immunity", Amherst College (Religion 11), November, 2003.

"Religion and Public Policy", Five College Religion Faculty, April, 2004.

"A Right to Reproduce?" Amherst College (Religion 38), April, 2004.

"The Study of Religion: Colleges and Seminaries", Dept. of Religion Majors and Faculty, Amherst College, May 2004

"Terrorism and Noncombatant Immunity" (I and II), Amherst College (Religion 11), November, 2004

#### **Papers Read**

"Is Christian Ethics a 'morality'?" American Academy of Religion, Boston, Fall 1969.

"The Notion of a Religious Ethic" (Based on a Discussion of Clifford Geertz, "Religion as a Cultural System"), New York Area American Academy of Religion, Manhattanville College, January, 1970.

"Glenn Graber on the Divine Command Theory of Ethics," Society of Christian Ethics, Chicago, January, 1974.

"The Field of Religious Ethics," American Academy of Religion, Chicago, October, 1975.

"The Relevance of Potentiality in Discussions of Abortion and Infanticide," American Society of Christian Ethics, Los Angeles, January, 1979.

"Rights, Justice, and Benevolence," Conference on "Reason, Tradition, and Universal Rights," Harvard/Berkeley Project in Comparative Ethics, Center for the Study of World Religions, Harvard Divinity School, June, 1983.

"Love as the Basis of Ethics," American Academy of Religion, Atlanta, November, 1986.

"God the Lawgiver: The Normative Critique," American Academy of Religion, New Orleans, November, 1990.

## **6. Work in Progress**

Books:

*Religion, Secularism, and Common Morality*

*Justice, Love, and the Ethics of Care*

*Religion and Morality: Methodological Essays*

Articles:

"Martha Nussbaum on Heaven and Earth", with Melissa Proctor

"Terrorism and Noncombatant Immunity" I and II

"Rorty, Religion, and Cruelty", with Tanwen Ellis

"Five Types of Torturers"

"Religion and Morality", for Oxford Handbook of the Sociology of Religion