

## PUBLICATIONS:

### a. Chapters in books:

#### 1. Articles on bioethics, philosophy, or literature:

“Natural Kinds, Concepts and Propositional Attitudes,” in P. French, et al. (eds.), *Midwest Studies in Philosophy V: Studies in Epistemology* (University of Minnesota Press, 1980): 469-86.

“Thinking About an Object: Comment on Pollock,” in P. French, et al. (eds.), *Midwest Studies in Philosophy V: Studies in Epistemology* (University of Minnesota Press, 1980): 501-8.

“The Informativeness of Philosophical Analysis,” in P. French, et al. (eds.), *Midwest Studies in Philosophy VI: The Foundations of Analytic Philosophy* (University of Minnesota Press, 1981): 313-20.

“Plantinga's Theory of Proper Names,” in P. van Inwagen and J. Tomberlin (eds.), *Alvin Plantinga* (Reidel, 1985): 187-98.

“Essential Properties and Philosophical Analysis,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XI: Studies in Essentialism* (University of Minnesota Press, 1986): 305-13.

“A Man by Nothing is So Well Betrayed as by His Manners?: Politeness as a Virtue,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XIII: Ethical Theory: Character and Virtue* (University of Notre Dame Press, 1988): 250-8, revised and reprinted in J. Heil (ed.), *Rationality, Morality, and Self-Interest: Essays Honoring Mark Carl Overvold* (Rowman & Littlefield, 1993): 151-161, and in David Benatar (ed.), *Ethics for Everyday* (McGraw-Hill, 2001): 778-87.

“Content, Character, and Nondescriptive Meaning,” in J. Almog, et al. (eds.), *Themes From Kaplan* (Oxford, 1989): 5-21.

“A Vagueness Paradox and its Solution,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XIV: Contemporary Perspectives in the Philosophy of Language II* (University of Notre Dame Press, 1989): 395-8.

“Imaginary Gardens and Real Toads: On the Ethics of Basing Fiction on Actual People,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XVI: Philosophy and the Arts* (University of Notre Dame Press, 1991): 142-55.

“Analysis and Its Paradoxes,” in E. Ullman-Margalit (ed.), *The Scientific Enterprise: The Israel Colloquium Studies in History, Philosophy, and Sociology of Science*, vol. 4 (Kluwer, 1992): 169-78.

“Philosophical Knowledge,” in J. Dancy and E. Sosa (eds.), *A Companion to Epistemology* (Basil Blackwell, 1992): 342-5.

“Paradoxes of Analysis,” in J. Dancy and E. Sosa (eds.), *A Companion to Epistemology* (Basil Blackwell, 1992): 326-29. (Available online [here](#))

“Does Philosophy Only State What Everyone Admits? A Discussion of the Method of Wittgenstein's *Philosophical Investigations*,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XVII: The Wittgenstein Legacy* (University of Notre Dame Press, 1992): 246-54.

“Acquaintance,” in J. Kim and E. Sosa (eds.), *A Companion to Metaphysics* (Basil Blackwell, 1994): 1-3. (Available online [here](#))

“Analysis,” in J. Kim and E. Sosa (eds.), *A Companion to Metaphysics* (Basil Blackwell, 1994): 9-11. (Available online [here](#))

“How Does Ontology Supervene on What There Is?” in U. Yalcin and E. Savellos (eds.), *Supervenience: New Essays* (Cambridge University Press, 1995): 264-72.

“Pity as a Moral Concept/The Morality of Pity,” in P. French, et al. (eds.), *Midwest Studies in Philosophy XX: Moral Concepts* (University of Notre Dame Press, 1995): 59-66.

“Be Reasonable and Do It My Way: Advocacy in the College Classroom,” in P. M. Spacks (ed.), *Advocacy in the Classroom: Problems and Possibilities* (St. Martin's, 1996): 283-92.

“Flourish Your Heart in This World: Emotion, Reason, and Action in Malory's *Le Morte D'Arthur*,” in P. French and H. Wettstein (eds.), *Midwest Studies in Philosophy XXII: The Philosophy of Emotions* (University of Notre Dame Press, 1998): 182-226.

“Assisted Suicide, Terminal Illness, Severe Disability and the Double Standard,” in M. Battin, et al. (eds.), *Physician-Assisted Suicide: Expanding the Debate* (Routledge, 1998): 149-161.

“Late in the Quest: The Study of Malory's *Morte Darthur* as a New Direction in Philosophy,” in P. French and H. Wettstein (eds.), *Midwest Studies in Philosophy XXIII: New Directions in Philosophy* (Blackwell, 1999): 312-42.

“Death, Dying, and Dignity,” in K. Brinkmann (ed.), *Proceedings of the XXth World Congress of Philosophy, v. 1, Ethics* (Philosophy Documentation Center, 1999): 189-201.

“‘For Now Have I My Death’: The ‘Duty to Die’ vs. the Duty to Help the Ill Stay Alive,” in P. A. French and H. K. Wettstein (eds.), *Midwest Studies in Philosophy, XXIV: Death* (Blackwell, 2000): 172-85, reprinted in B. Steinbock, et al. (eds.), *Ethical Issues in*

*Modern Medicine*, 6th edition (McGraw-Hill, 2002): 426-34 and 7th edition (McGraw-Hill, 2008): 521-29.

“ ‘Always to do ladies, damosels, and gentlewomen succour': Women and the Chivalric Code in Malory's *Morte Darthur* ,” in P. French and H.K. Wettstein (eds.), *Midwest Studies in Philosophy XXVI: Renaissance and Early Modern Philosophy* (Blackwell, 2002): 1-12 . (Available online [here](#))

“ ‘Never to do outrageousness nor murder': The World of Malory's *Morte Darthur* ,” in Shannon E. French, *The Code of the Warrior: Exploring the Values of Warrior Cultures, Past and Present* (Rowman & Littlefield, 2003): 115-37.

“Patient and Family Decisions about Life-Extension and Death,” in R. Rhodes, et al. (eds.), *The Blackwell Guide to Medical Ethics* (Blackwell, 2007): 52-68.

"Death is a Punch in the Jaw: Life-Extension and its Discontents," in B. Steinbock, (ed.), *The Oxford Handbook of Bioethics* (Oxford University Press, 2007): 324-48. (Available online [here](#))

## 2. Short stories:

“Flourish Your Heart in This World,” in M. Nussbaum and C. Sunstein (eds.), *Clones and Clones: Facts and Fantasies about Human Cloning* (Norton, 1998): 310-31, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 1999: 134-40. (Available online [here](#))

"The Other Two Sides," in S. Hales (ed.), *What Philosophy Can Tell You About Your Cat* (Open Court, 2008): 89-100, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2009: 18-21. (Available online [here](#))

## b. Publications in journals and newspapers:

### 1. Articles on bioethics, philosophy or literature:

“Plantinga, Proper Names, and Propositions,” *Philosophical Studies* , December 1976: 409-12.

“Critical Notice on Jonathan Bennett's *Linguistic Behavior* ,” *Canadian Journal of Philosophy* , December 1978: 785-99.

“Proper Names, Essences, and Intuitive Beliefs,” *Theory and Decision* , March 1979: 5-26.

“ *De Re* Propositional Attitudes Toward Integers,” *Southwestern Journal of Philosophy* , April 1979 (special issue of invited papers on Quine): 145-53, reprinted in R.W. Shahan

and C. Swoyer (eds.), *Essays on the Philosophy of W.V. Quine* (University of Oklahoma Press, 1979).

“Proper Names, Propositional Attitudes, and Nondescriptive Connotations,” *Philosophical Studies* , January 1979: 55-69.

“Wittgenstein, Rules, and Origin-Privacy,” *Journal of Indian Council of Philosophical Research* , Autumn 1983: 63-9.

“An Argument for a Modified Russellian Acquaintance Principle,” *Philosophical Perspectives I* (1987): 501-12.

“Analysis, Language, and Concepts: The Second Paradox of Analysis,” *Philosophical Perspectives IV* , 1990: 535-43.

“The Significance of a Wish,” *The Hastings Center Report* , July 1991: 27-29, reprinted in C. Levine (ed.), *Taking Sides: Clashing Views on Controversial Bioethical Issues* , 5th and subsequent eds. (McGraw-Hill/Dushkin), in J. Arras and B. Steinbock (eds.), *Ethical Issues in Modern Medicine* , 4th ed. (Mayfield, 1995): 288-91, in R. F. Card (ed.), *Critically Thinking about Medical Ethics* (Prentice-Hall, 2004): 251-54, and in M. Battin, et al. (eds.) *Death, Dying, and the Ending of Life* (Ashgate, 2005).

“Roots and Consequences of Vagueness,” *Philosophical Perspectives VII* (1994): 129-36.

“The Concept of Manipulativeness,” *Philosophical Perspectives VIII* (1995): 335-40.

“What is the Proper Role for Charity in Healthcare?” *Cambridge Quarterly of Healthcare Ethics* , Summer 1996: 425-9.

“A Comment on “‘Teaching and Writing’ Up Against the Mall”,” *College English* 59 (7) 1997: 839.

“Goldilocks and Mrs. Ilych: A Critical Look at the ‘Philosophy of Hospice’,” *Cambridge Quarterly of Healthcare Ethics* , 1997 (6): 314-24, reprinted in part under the title “Hospice Care May Not Benefit the Terminally Ill,” in M. E. Williams (ed.), *Terminal Illness* (Greenhaven Press, 2001): 27-35, and under the title “Hospice Care is Not Appropriate for All Terminally Ill Patients” in James Haley (ed.), *Opposing Viewpoints: Death and Dying* (Greenhaven Press, 2003): 28-38.

“Response to ‘This Porridge is Too Thin’ by Gretchen M. Brown and ‘Demolishing a Straw Man’ by Elliot J. Rosen,” *Cambridge Quarterly of Healthcare Ethics* (1998): 323-5.

“ ‘He That Was Courteous, True, and Faithful to His Friend Was That Time Cherished’-- Is This Any Way to Run A Professional Association?” *Proceedings and Addresses of the American Philosophical Association* , 73:2 (November 1999): 115-8.

“‘The more he is of worshyp the more shall be my worshyp to have ado with him': Jousting With Scott Hess About Malory,” *Arthuriana* , 10:1 (2000): 127-9. (Available online [here](#))

“ ‘Love that tyme was nat as love ys nowadays,’” ‘ *A Ful Noble Knyght': A Medieval Newsletter Devoted to the Life and Art of Sir Thomas Malory* , 2:1 (2000): 1-3 .

“ ‘Every Man of Worshyp': Emotion and Characterization in Malory's *Le Morte Darthur* ,” *Arthuriana* , 11:2 (2001): 32-42.

Introduction to *Philosophical and Emotive Issues in Malory* , *Arthuriana* 11:2 (2001) 3-4.

Critical notice on John Hardwig, *Is There a Duty to Die? and Other Essays in Bioethics* (Routledge, 1999) and James M. Humber and Robert F. Almeder (eds.), *Is There a Duty to Die?* (Humana, 2000), *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 2001: 173-78. (Available online [here](#))

“ ‘I may do no penaunce': Spiritual Sloth in Malory's *Morte* ,” *Arthuriana* 16.1 (2006): 47-53.

“ ‘I love nat to be constrayned to love': Emotional Charity and Malory's World,” *Arthuriana* 16.2 (2006): 21-24.

“The More the Merrier,” *Dialogue* , Summer 2006: 549-58.

“In Praise of Fairy Godmothers: A Limited Defense of Medicalization,” *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 2006: 9-14. (Available online [here](#))

“Lucinda Among the Bioethicists,” *American Journal of Bioethics* 7.6 (2007): 61-62.

“Do Not Go Gentle: Using Poetry in Teaching Bioethics,” *ASBH Exchange* 10.3 (2007): 4 (Available online [here](#))

“ ‘He sente for a philozopher': Teaching Malory in Terms of Moral Philosophy,” *The Once and Future Classroom* , forthcoming.

"More Merriment: A Rejoinder to Overall ," *Dialogue* 48 (2009): 423-29. (Available online [here](#))

“‘Your charge is to me a plesure': Manipulation, Gareth, Lynet, and Malory,” *Arthuriana* 19.3 (2009), forthcoming.

2. Op-eds (Monthly op-ed columnist on higher education, *The Providence Journal* , 2008-):

“No Thanks, I Don't Want to Die With Dignity,” *Providence Journal-Bulletin* , April 19, 1990, reprinted in *Philadelphia Inquirer*, *Houston Chronicle* , *St. Louis Post-Dispatch* , and elsewhere.

“If we're going to tax sin, why not go all the way?” *Philadelphia Inquirer* , July 7, 1994, reprinted in other newspapers.

“Big Brother: Round Up the Fat Folks!” *Philadelphia Daily News* , March 26, 2001. (The newspaper came up with this title).

“Why I didn't help ‘focus the nation,’ ” *The Providence Journal* , February 8, 2008: B5. (Available online [here](#))

“College admissions and the ‘whole person’,” *The Providence Journal* , April 6, 2008: D7. (Available online [here](#))

“Marrying your way to the top of academia,” *The Providence Journal*, May 27, 2008: B5. (Available online [here](#))

"A blind devotion to fair grading," *The Providence Journal* , June 24, 2008: B5, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy* , Spring 2009: 15. (Available online [here](#) and [here](#))

“An American tragedy on our campuses,” *The Providence Journal*, July 29, 2008: B5. (Available online [here](#))

"Wa(i)ving rights away," *The Providence Journal*, August 26, 2008: B, reprinted in *American Philosophical Association Newsletter on Teaching Philosophy* , Fall 2009, forthcoming. (Available online [here](#))

“Bioethicists push for your death,” *The Providence Journal* , September 30, 2008: B5. (Available online [here](#))

“Imaginary people and real bias in bioethics,” *The Providence Journal* , October 28, 2008: B7. (Available online [here](#))

“The virtue of pity: Medieval guidance for modern life,” *The Providence Journal* , November 25, 2008: B6. (Available online [here](#))

“What is expendable on our campuses,” *The Providence Journal* , December 30, 2008: B7. (Available online [here](#))

“What should you give at the office?” *The Providence Journal* , January 27, 2009: B6. (Available online [here](#))

“What Are liberal professors liberal about?” *The Providence Journal* , February 24, 2009: B7. (Available online [here](#))

"Reappraising the girth-control issue," *The Providence Journal* , March 31, 2009: B7. (Available online [here](#))

"The Halo Effect in Academia," *The Providence Journal* , April 28, 2008: B7. (Available online [here](#))

"Using Global Hunger as a Gimmick," *The Providence Journal*, April 26, 2009: B6. (Available online [here](#))

“Better late than hasty,” *The Providence Journal*, June 30, 2009: B6. (Available online [here](#))

“My parents' drinking,” *The Providence Journal* , July 28, 2009: B6. (Available online [here](#))

### 3. Short stories:

“Not This Time,” *Arizona Quarterly* , Autumn 1983: 223-34, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 1994:127-31.

“For the Loved Ones in Your Life,” *South Dakota Review* , Spring 1984: 66-74, reprinted in *Providence Sunday Journal Magazine* , April 24, 1988, and in *American Philosophical Association Newsletter on Philosophy and Medicine*, Spring 2004: 43-45. (Available online [here](#))

“Applicants,” *Ascent* , 10.2 (1985): 2-18, reprinted (lightly revised) in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 1992:143-50, and in R. Nadelhaft (ed.), *Imagine What It's Like: A Literature and Medicine Anthology* (University of Hawaii Press, 2008): 25-38.

“A Man by Nothing is So Well Betrayed as by His Manners,” *Mid-American Review* 6.1 (1986): 1-12, revised and reprinted in J. Heil (ed.) *Rationality, Morality, and Self-Interest: Essays Honoring Mark Carl Overvold* (Rowman & Littlefield, 1993): 135-49, and in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 1995: 72-77. (Available online [here](#))

“In Your Hands,” *PulpSmith* , Autumn 1986: 139-50, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 1997: 97-101. (Available online [here](#))

“Have an After Eight Mint,” *Moment* , April 1987: 50-7, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 2003. (Available online [here](#))

“What Would You Like to Know?” *Playgirl* , September 1987: 96-9, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 2007. (Available online [here](#))

“And Yet Another Transparent Plea for Help,” *Providence Sunday Journal Magazine* , August 21, 1988, reprinted in *National Weather Association Newsletter* , July 1991 and in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2001: 169-72. (Available online [here](#))

“The Forecasting Game,” *Commentary* , December 1988: 49-56, reprinted in *Inside* , September 1989: 94-9 and 152-4, in W. Abrahams (ed.), *Prize Stories 1990: The O. Henry Awards* (Doubleday): 315-35, and in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 1992: 80-86.

“Break, Break, Break,” *Commentary* , February 1991: 40-4, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2000: 258-62. (Available online [here](#))

“Buddies,” *Commentary* , December 1994: 52-59, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 1999: 101-7. (Available online [here](#))

“Entertain the Thought,” *Witness* , Spring 2002: 42-53, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2007. (Available online [here](#))

“We Gather Together,” *East Side Monthly* , May 2005: 42-43, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 2005, and in *Ragged Edge Online* (2006) (available online [here](#))

#### 4. Poems:

Double Dactyl in Honor of the 40th International Congress on Medieval Studies, in P. Hollahan (ed.), *The Book of Forty* ( *Medieval Institute Publications* , 2005): 1.

“Rose and Blue,” *Ragged Edge Online* (2005), reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2005 and in *The Providence Journal*, April 3, 2009: B6. (Available online [here](#) and [here](#))

“This is for My Grandmother,” *Ragged Edge Online* (2006), reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2006, and and in *The Providence Journal* , May 24, 2009: C4 (under the title "For My Grandmother"). (Available online [here](#) and [here](#))

“Henrietta Pratt, 80, Has a Surprise for You,” *Ragged Edge Online* (2006), reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine*, Fall 2006 and in *The Providence Journal*, April 23, 2009: B6 (under the title "Henrietta's Surprise"). (Available online [here](#) and [here](#))

"To Lucasta, on Not Going to the Wars," *English Studies Forum* , 2.2 (Fall-Winter 2006) (Available online [here](#))

“Nettie Denison Speaks with Her Doctor,” *Ragged Edge Online* (2006), reprinted in *WestWard Quarterly* , Winter 2007: 18, and in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2007. (Available online [here](#))

“Aunt Vera,” *Free Inquiry* , February-March 2008: 32, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 2008, and in *The Providence Journal*, July 24, 2009: B6 (under the title “Aunt Vera toughs it out”). (Available online [here](#))

“For N.T.,” *Free Inquiry* , February-March 2008: 52.

"After the Visitor Spoke," *The Providence Journal* , February 13, 2008: B5, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Fall 2008. (Available online [here](#))

"How Thrilled," *The Providence Journal* , February 16, 2009: C4. (Available online [here](#))

“Light,” *Free Inquiry*, June/July 2009: 53, reprinted in *The Providence Journal*, 7/5/09: C4 (under the title “Always smiling”). (Available online [here](#))

"Strawberry Ice Cream for Breakfast," *Free Inquiry* , June/July 2009: 60.

“The Raven' revisited,” *The Providence Journal* , June 19, 2009: B6. (Available online [here](#))

#### 5. Book reviews:

Review of Elizabeth Arthur's novel, *Binding Spell* , *Providence Journal-Bulletin* , October 9, 1988.

Review of Terry McMillan's novel, *Disappearing Acts* , *Providence Journal-Bulletin*, October 15, 1989 .

Review of Sherwin B. Nuland, *How We Die* , *The American Scholar* , Winter 1995: 131-5, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 1995.

Review of *Autobiography of a Face* by Lucy Grealy, *The American Scholar* , Winter 1996, reprinted in *American Philosophical Association Newsletter on Philosophy and Medicine* , Spring 1996.

Review of *Alma Mater: A College Homecoming* by P. F. Kluge, *The American Scholar* , Autumn 1996: 621-4.

Review of Alice Elliot Dark, *In the Gloaming* and Tracy Chevalier, *Girl With a Pearl Earring* , *Boston Review* , February/March 2000, 30-1. (Available online [here](#))

Review of *The Knight Without the Sword: A Social Landscape of Malorian Chivalry* by Hyojin Kim, *Arthuriana* 11.4 (2001): 137-38.

Review of *The Genesis of Narrative in Malory's Morte Darthur* by Elizabeth Edwards, *Arthuriana* , 12.3 (2002): 126-27.

Review of Catherine Batt, *Malory's Morte Darthur: Remaking Arthurian Tradition*, *Arthuriana* , 14.1 (2004): 92-93.

Review of Dorsey Armstrong , *Gender and the Chivalric Community in Malory's Morte Darthur*, *Arthuriana* 14.4 (2004): 77-78.

Review of Harold Bloom, *Where Shall Wisdom Be Found?* *Washington Post Book World* , December 5, 2004: 14. (Available online [here](#))

Review of Sister Helen Prejean, *The Death of Innocents: An Eyewitness Account of Wrongful Executions*, *Washington Post Book World* , January 23, 2005: 4. (Available online [here](#))

Review of Darrin M. McMahon, *Happiness: A History* , *Washington Post Book World*, February 19, 2006: 6. (Available online [here](#))

Review of John B. Marino, *The Grail Legend in Modern Literature* , *JEGP* , 107:1 (2008) 138-9.

## 6. Abstracts:

“Two Paradoxes of Analysis,” *Journal of Philosophy* , November 1981.