

Susan Ashbrook Harvey: publication list

a. Books

Oxford Handbook of Early Christian Studies, co-editor with David G. Hunter (Oxford: Oxford University Press, 2008).

Scenting Salvation: Ancient Christianity and the Olfactory Imagination (Berkeley: University of California Press, 2006).

Holy Women of the Syrian Orient, co-authored with S.P. Brock (Berkeley: University of California Press 1987). Updated paperback edition with new Preface (Berkeley: University of California Press, 1998). Arabic edition, Cadmus Publishing and Distribution (in conjunction with the Syrian Orthodox Archdiocese of Aleppo), Damascus, 2000. Romanian edition, Editura Sofia, Bucarest, 2005.

Asceticism and Society in Crisis: John of Ephesus and the 'Lives of the Eastern Saints' (Berkeley: University of California Press 1990).

Volume Editor for the Writings of the Greco-Roman World Series, Scholars Press:

The Rabbula Corpus, ed. and trans. Cornelia Horn and Robert Phenix, Jr. (Scholars Press, 2008).

The Acts of Mar Mari, ed. and trans. Amir Harrak (Scholars Press, 2005).

b. Chapters in Books / Encyclopedia entries

"Holy Impudence, Sacred Desire: the Women of Matthew 1: 1-16 in Syriac Tradition," in If These Stones Could Speak: Texts and Contexts, ed. George Kalantzis and Thomas Martin (Lewiston, NY: Edwin Mellen Press, 2009).

"Incense and Olfactory Experience in Worship," Cambridge Dictionary of Christianity, ed. Daniel Patte (Cambridge University Press, forthcoming).

"Hagiography," "John of Ephesus," "Monasticism," "Rabbula of Edessa", "Theodora", "Women in Syriac Tradition," for the Encyclopedic Dictionary of the Syriac Heritage, ed. Sebastian Brock, George Kiraz and Lucas Van Rompay (Gorgias Press, forthcoming).

"Housekeeping: An Ascetic Theme in Late Antiquity," "To Train His Spirit with Books": Studies in Syrian Asceticism in honor of Sidney H. Griffith, ed. Robin A. Darling Young and Monica Blanchard (Catholic University of America Press, 2009).

"Bride of Blood, Bride of Light: Biblical Women as Images of Church in Jacob of Serug," Malphono w-Rabo d-Malphone: Festschrift for Sebastian P. Brock, ed. George Kiraz (Gorgias Press, 2008), 189-218.

"Martyrology and Hagiography", Oxford Handbook of Early Christian Studies, ed. S.A. Harvey and D.G. Hunter (Oxford University Press, 2008), 603-27.

"Syria and Mesopotamia," Cambridge History of Christianity, Vol. 1: Early Christianity: Origins to Constantine, ed. Margaret Mitchell and Frances M. Young (Cambridge University Press, 2006), 351-65.

- "Locating the Sensing Body: Perception and Religious Identity in Late Antiquity," The Religious Self in Antiquity, ed. David Brakke and Michael Satlow (Bloomington: University of Indiana Press, 2005). Pp 140-62.
- "'Incense in Our Land': Julian Saba and Early Syrian Christianity," Wilderness: Essays in Honour of Frances M. Young, ed. R. S. Sugirtharajah (T & T Clark, 2005). Pp. 120-31.
- "On Mary's Voice: Gendered Words in Syriac Marian Tradition," The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography Ed. Patricia Cox Miller and Dale Martin (Duke University Press, 2004). Pp. 63-86.
- "Women in the Syrian Christian Context," co-authored with Eva Synek, Women in the Middle Ages: An Encyclopedia, ed. Katharina Wilson and Nadia Margolis (Westport, CT: Greenwood Press, 2004) 2: 871-8.
- "Healing the Christian Body: An Ancient Syriac Theme," Good and Faithful Servant: Stewardship in the Orthodox Tradition, ed. A. Scott (Crestwood, NY: St. Vladimir's Seminary Press, 2003), pp.57-70.
- "Women and Words: Texts on or by Women," ch. 35, Cambridge History of Early Christian Literature ed. Lewis Ayres, Andrew Louth, and Frances M. Young (Cambridge University Press 2004), pp. 382-90.
- "Why the Perfume Mattered: the Sinful Woman in Syriac Exegetical Tradition," In Dominico Eloquentio/ In Lordly Eloquence: Essays on Patristic Exegesis in Honor of Robert Wilken, ed. P. Blowers, A. Christman, D. Hunter, and R. Darling Young (Eerdmans, 2001), 69-89.
- "Syriac Christian Thought," Oxford Companion to Christian Thought, ed. Adrian Hastings et al. (Oxford: Oxford University Press, 2000) 692-3. Repr. Christian Thought: A Brief History, ed. Adrian Hastings, Alistair Mason, Hugh Pyper (Oxford, 2002), 33-7.
- "Antioch and Christianity," in Antioch: the Lost Ancient City, ed. C. Kondoleon (Princeton University Press, 2000) 39-49.
- "Olfactory Knowing: Signs of Smell in the Lives of Simeon Stylites," After Bardaisan: Studies on Continuity and Change in Syriac Christianity in Honor of Han J. W. Drijvers, ed. G.J. Reinink and A.C. Klugkist (Leuven: Peeters Press, 1999) 23-34.
- "Almsgiving," "Anchorites," "Asceticism," "Bnay Qyomo," "Dendrites," "Encratites," "Holy Fools," Guide to the Late Antique World, ed. G.W. Bowersock, Peter Brown, and Oleg Grabar (Cambridge, MA: Harvard University Press, 1999) 287-8, 298, 317-8, 344, 407, 425-6, 495-6.
- "Incense Offerings in the Syriac Transitus Mariae: Ritual and Knowledge in Ancient Christianity," The Early Church in its Context: Essays in Honor of Everett Ferguson, ed. Abraham Malherbe, Frederick W. Norris, and James W. Thompson (Leiden: Brill, 1998) 175-91.
- "Johannes von Ephesus," (with H. Brakmann) Reallexikon für Antike und Christentum 18 (1997) 554-63.
- "Women in the Syriac Tradition," Woman in Prism and Focus: Her Profile in Major World Religions and in Christian Traditions, ed. Prasanna Vazheparampil, CMC (Rome: Mar Thoma Yogam, 1996) 69-80. Reprinted with permission in St. Nina Quarterly 1.4 (fall 1997).

- " 'There Were Also Many Women There': Women and the Foundation of the Church," The First One Hundred Years: a Centennial Anthology Celebrating Antiochian Orthodoxy in North America, ed. G. S. Corey, P.E. Gillquist, A. G. Mackoul, J. Sam, P. Schneirla (Englewood, NJ: Antakya Press, 1995) 141-67.
- "The Odes of Solomon," Searching the Scriptures: a Feminist-Ecumenical Commentary, E. Schüssler Fiorenza, ed., (New York: Crossroad, 1994) 86-98.
- "The Memory and Meaning of a Saint: Two Homilies on Simeon Stylites," Festschrift for Sebastian P. Brock, ed. Shafiq Abouzayd, Aram 5/6 (1993-4) 1-23.
- "Introduction" to Encomiastica from the Pierpont Morgan Library, ed. Leo Depuydt, Corpus Scriptorum Christianorum Orientalium 545/ Scriptorum Coptici 48 (Louvain: Peeters, 1993) v-xvii.
- "The Holy and the Poor: Models from Early Syriac Christianity," Through the Eye of the Needle': Judeo-Christian Roots of Social Welfare, ed. Emily Albu Hanawalt and Carter Lindberg (Thomas Jefferson University Press 1994) 43-66.
- Foreword to Robert Doran, The Lives of Simeon Stylites (Kalamazoo: Cistercian Publications, 1992) 7-12.
- "Women in Early Byzantine Hagiography: Reversing the Story", 'That Gentle Strength': Historical Perspectives on Women and Christianity, ed. L.Coon, K. Haldane, and E. Sommer (Charlottesville/ London: Univ. of Virginia Press 1990) 36-59.
- "Jacob of Serug's Homily on Simeon the Stylite," Ascetic Behavior in Greco-Roman Antiquity: A Sourcebook, ed. V.Wimbush (Philadelphia: Fortress 1990), 1-15.
- "John of Ephesus", "Nestorianism", "Nestorius", "Persia", "Philoxenus of Mabbug", "Rabbula of Edessa", for the Encyclopedia of Early Christianity, ed. E. Ferguson, M. McHugh, F. Norris, and D. Scholer (New York: Garland, 1990; 2nd ed. 1997) 499, 644-647, 648, 717-8, 732, 775.
- "Women in Early Syrian Christianity", Images of Women in Antiquity, ed. A. Cameron and A. Kurht (London: Routledge, 1983, rev. ed. 1993) 288-98.
- "The Politicisation of the Byzantine Saint", The Byzantine Saint, ed. S. Hackel, Studies Supplementary to Sobornost 5 (London: Fellowship of St. Alban and St. Sergius, 1981) 37-43.
- "Syriac Hagiography: An Emporium of Cultural Influences", Horizons in Semitic Studies: Articles for the Student, ed. J.H. Eaton (Birmingham, England: Birmingham University, 1980) 59-68.

c. Refereed Journal Articles

- "Praying Bodies, Bodies at Prayer: Ritual Relations in Early Syriac Christianity," Prayer and Spirituality in the Early Church, Vol. 4: the Spiritual Life, ed. Pauline Allen, Lawrence Cross, and Wendy Mayer (Sydney: St. Paul's Publications, 2006), pp. 149-67.
- "Interior Decorating: Jacob of Serug on Mary's Preparation for the Incarnation," Studia Patristica 36, ed. Mark Edwards and Frances M. Young (2006).
- "Revisiting the Daughters of the Covenant: Women's Choirs and Sacred Song in Ancient Syriac Christianity," Hugoye: Journal of Syriac Studies 8.2 (July 2005). [<http://syrcom.cua.edu/Hugoye/Vol8No2/HV8N2Harvey.html>]
- "Women in Syriac Christian Tradition," Journal of the Canadian Society for Syriac Studies 3 (2003) 44-58.

- "On Holy Stench: When the Odor of Sanctity Sickness," Studia Patristica 35, ed. M. F. Wiles and E. J. Yarnold (Peeters, 2001) 90-101.
- "Spoken Words, Voiced Silence: Biblical Women in Syriac Tradition," Journal of Early Christian Studies 9 (2001) 105-31.
- "Women's Service in Ancient Syriac Christianity," Kanon 16 (2001) 226-41, special issue "Mother, Nun, Deaconess: Images of Women according to Eastern Canon Law", ed. Eva Synek.
- "Theodora the 'Believing Queen': A Study in Syriac Historiographical Tradition," Hugoye: Journal of Syriac Studies 4: 2(2001), special issue on Women in the Syriac Tradition, with myself as Special Guest Editor.
[<http://syrcom.cua.edu/Hugoye/Vol4No2/HV4N2Harvey.html>]
- "Embodiment in Time and Eternity: A Syriac Perspective," St. Vladimir's Theological Quarterly 43(1999) 105-30. Repr. Theology and Sexuality: Classic and Contemporary Readings, ed. Eugene F. Rogers, Jr. (Oxford: Blackwell Publishers, 2002), 3-22.
- "The Stylite's Liturgy: Ritual and Religious Identity in Late Antiquity," Journal of Early Christian Studies 6 (1998) 523-39.
- "St. Ephrem on the Scent of Salvation," Journal of Theological Studies n.s. 49 (1998) 109-128.
- "Sacred Bonding: Mothers and Daughters in Early Syriac Hagiography," Journal of Early Christian Studies 4 (1996) 27-56.
- "Feminine Imagery for the Divine: the Holy Spirit, the Odes of Solomon, and Early Syriac Tradition," St. Vladimir's Theological Quarterly 37(1993) 111-39.
- "The Edessan Martyrs and Ascetic Tradition", V Symposium Syriacum 1988, ed. R. Lavenant, Orientalia Christiana Analecta 236 (1990) 195-206.
- "Remembering Pain: Syriac Historiography and the Separation of the Churches", Byzantion 58 (1988) 295-308.
- "The Sense of a Stylite: Perspectives on Simeon the Elder", Vigiliae Christianae 42 (1988) 376-94.
- "Physicians and Ascetics in John of Ephesus: An Expedient Alliance", Dumbarton Oaks Papers 38 (1984) 87-93.
- "Eve and Mary: Images of Woman", The Modern Churchman 24 (1981) 133-48.
- "Asceticism in Adversity: An Early Byzantine Experience", Byzantine and Modern Greek Studies 6 (1980) 1-11.

d. Non-refereed Journal Articles

- "Holy Women, Silent Lives: A Review Essay," (with reference to J. Petersen, Handmaids of the Lord: Holy Women in Late Antiquity and the Early Middle Ages [1997] and A.-M. Talbot, ed., Holy Women of Byzantium: Ten Saints' Lives in English Translation [1997]), St. Vladimir's Orthodox Theological Quarterly 42 (1998) 397-403.
- "Reconciliation and the Honoring of Memory," Proceedings of the Oriental and Eastern Orthodox Symposium, March 21, 1995, St. Nersess Theological Review 1 (1996) 93-5.
- Obituary for the Rev. Dr. Jean-Michel Hornus, Sobornost/ Eastern Churches Review 5:1 (1983)70-1.

e. Book Reviews

- S. Constantinou, Female Corporeal Performances. Reading the Body in the Byzantine Passions and Lives of Holy Women (Uppsala 2005), for Le Muséon (2007).
- N. Constanas, Proclus of Constantinople and the Cult of the Virgin in Late Antiquity (Brill 2003), for the Journal of Early Christian Studies (2005).
- T. Hägg and P. Rousseau, Greek Biography and Panegyric in Late Antiquity (Berkeley 2000), for St. Vladimir's Theological Quarterly (2003).
- S. Davis, The Cult of St. Thecla (Oxford 2001), for Hugoye: Journal of Syriac Studies 5:1 (July 2002).
- J. Goehring, Ascetics, Society, and the Desert (Harrisburg, PA, 1999), for the Journal of Religion and Society (2000).
- L. Coon, Sacred Fictions: Holy Women and Hagiography in Late Antiquity (Philadelphia, 1997), for Church History (2000).
- A. Harrak, The Chronicle of Zuqnin, Parts III and IV, AD 488-775 (Toronto, 1999), for Religious Studies Review (2000).
- A.-M. Talbot, ed., Byzantine Defenders of Images (Washington, DC 1998) for Religious Studies Review (2000).
- Liz James, ed., Women, Men and Eunuchs: Gender in Byzantium (London, 1997), for Journal of Roman Studies (2000).
- W. Dalrymple, From the Holy Mountain: A Journey Among the Christians of the Middle East (New York, 1997), for Hugoye: Journal of Syriac Studies 2:1 (July 1999).
- V. Grimm, From Feasting to Fasting, the Evolution of a Sin: Attitudes to Food in Late Antiquity (New York, 1996), for Journal of Ecclesiastical History 50 (1999) 550-1.
- Pseudo-Dionysius of Tel-Mahre, Chronicle (known also as the Chronicle of Zuqnin) Part III, trans. W. Witakowski (Liverpool, 1996), for Journal of Ecclesiastical History 50 (1999) 555-6.
- At the Lighting of the Lamps: Hymns of the Ancient Church, by J. McGuckin (Harrisburg, PA 1997), for Religious Studies Review 25 (1999) 198.
- The Life of Blessed Syncletica by Pseudo-Athanasius, trans. E. B. Bongie (Toronto, 1996) for Religious Studies Review 24 (1998) 110.
- J. Binns, Ascetics and Ambassadors of Christ: The Monasteries of Palestine, 314-631 (Oxford, 1994) for Journal of Theological Studies (1997).
- St. Ephrem the Syrian: Selected Prose Homilies, trans. E. Mathews and J. Amar, ed. K. McVey, FC 91 (Washington, D.C., 1994) for Religious Studies Review 22 (1996).
- S. Elm, 'Virgins of God': The Making of Asceticism in Late Antiquity (Oxford, 1994), for Church History (1996).
- A. Kadel, Matrology: A Bibliography of Writings by Christian Women from the First to the Fifteenth Centuries (New York, 1995) for Religious Studies Review 22 (1996) 253-4.
- S.P. Brock, Bride of Light: Hymns on Mary from the Syriac Churches (Kerala, 1994) for Religious Studies Review 22 (1996) 251-2.
- M. van Esbroeck, Aux origines de la Dormition de la Vierge: études historiques sur les traditions orientales (Brookfield, VT: Variorum, Ashgate Publishing Co., 1995), for Religious Studies Review 21 (1995) 333.

G. Gould, The Desert Fathers on Monastic Community (Oxford 1993), for Journal of Roman Studies (1995).

A. Prikloński, Blessed Athanasia and the Desert Ideal, with Introduction by the Nuns of St. Xenia Skete, 2nd ed. (Platina, CA, 1993), for Religious Studies Review 21 (1995) 246.

Abbess Thaisia of Leushino, Letters to a Beginner: On Giving One's Life to God (Wildwood, CA, 1993) for Religious Studies Review 21 (1995) 246.

J. F. Coakley, The Church of the East and the Church of England: A History of the Archbishop of Canterbury's Assyrian Mission (Oxford, 1992) for Religious Studies Review 21 (1995) 153.

A. Palmer, ed., The Seventh Century in the West-Syrian Chronicles (Liverpool, 1993), for Religious Studies Review 21 (1995) 148.

J. E. Salisbury, Church Fathers, Independent Virgins (London/ New York, 1991) for Church History 63 (1994) 431-3.

S. Beggiani, Introduction to Eastern Christian Spirituality: The Syriac Tradition (London/Toronto, 1991) for Religious Studies Review 20 (1994) 244.

M. Azkoul, The Influence of Augustine of Hippo on the Orthodox Church (Lewiston, NY, 1990) for Religious Studies Review 20 (1994) 243-4.

M. Franzmann, The Odes of Solomon: An Analysis of the Poetical Structure and Form (Freiburg/Göttingen, 1991) for Journal of Theological Studies 45 (1994) 278-80.

E. Behr-Sigel, The Ministry of Women in the Church (Oakwood Publications, 1991) for St. Vladimir's Theological Quarterly 37 (1993) 101-3.

A. Palmer, Monk and Mason on the Tigris Frontier: The Early History of Tur Abdin (Cambridge 1990) for Journal of Theological Studies 44 (1993) 372-4..

St. Isaac of Nineveh, On Ascetical Life, intro. and trans. M. Hansbury (Crestwood, NY 1989), for Sobornost/ Eastern Churches Review 13:2 (1991) 69-70.

St. Ephrem the Syrian, Hymns on Paradise, intro. and trans. S.P. Brock (Crestwood, NY 1990), for Sobornost/ Eastern Churches Review 13:2 (1991) 68-69.

P.G. Badger, The Nestorians and their Rituals (repr. London 1987) 2 Vols., for Religious Studies Review (1991).

S.M. Burgess, The Holy Spirit: Eastern Christian Traditions (Peabody, MA, 1989), in Religious Studies Review 17.2(1991) 167-8.

Nicodemus of the Holy Mountain, A Handbook of Spiritual Counsel, trans. P.A. Chamberas, intro. G.S. Bebis, pref. S.S. Harakas, (New York 1989), in Religious Studies Review 16.2 (1990) 162.

L. Gillet, The Jesus Prayer, rev. ed. by Kallistos Ware (Crestwood 1987), for Religious Studies Review 16.1 (1990) 78.

R. Lovrance, Byzantium, British Museum Series (Cambridge, MA 1988), for Religious Studies Review 15.3 (1989) 267.

B. Ward, Harlots of the Desert: a Study of Repentance in Early Monastic Sources, Cistercian Studies Series 106 (Oxford/ Kalamazoo 1987), for Religious Studies Review 15.3 (1989) 267.

J.J. Buckley, Female Fault and Fulfilment in Gnosticism, (Chapel Hill/London 1986), for Patristics 17:2 (1989) 12.

G.R. Blaszczak, A Form Critical Study of Selected Odes of Solomon, Harvard Semitic Monographs 36 (Atlanta 1985) in Catholic Biblical Quarterly 50 (1988) 488-9.

E. Clark, Ascetic Piety and Women's Faith: Essays on Late Ancient Christianity (Lewiston 1986) in Patristics 16.ii (Jan. 1988) 8-9.

R. Price, Theodoret of Cyrrhus: History of the Monks of Syria, Cistercian Studies Series 88 (Kalamazoo 1986) in Religious Studies Review 13.3 (1987) 265.

S. Pomeroy, Women in Hellenistic Egypt (Boston 1985) in Religious Studies Review 12.4 (1986) 401.

E. Clark, The Life of Melania the Younger (New York 1984) in Patristics 14.ii (Jan. 1986) 10.

S. Wilson, Saints and Their Cults: Studies in Religious Sociology, Folklore and History (Cambridge 1983) in Byzantine Studies/ Etudes Byzantine (1985) (in press).

E. Clark, Women in the Early Church (Wilmington, Del. 1983) in Patristics 13.i (July 1984) 1.

W. Stewart McCullough, A Short History of Syriac Christianity up to the Rise of Islam (Chico 1982), in Patristics 12.ii (Jan. 1984) 6-7.

M. Warner, Joan of Arc: the Image of Female Heroism (London 1981) in The New Statesman (Oct. 30, 1981) 30-31.